



## CALL TO ARTISTS 2024 CF STUDENT ART EXHIBITION March 25-April 30, Webber Gallery

**All applications and artwork due by 4 p.m. On Tuesday, March 19 in the Webber Gallery.**

This exhibit will feature the best work of CF visual arts and digital media students. This is a judged and juried exhibition, so students are encouraged to enter their strongest work. There will be ribbons awarded for best of show, first, second, and third place as well as honorable mentions and CF purchase awards.

**Exhibit Requirements:**

- 1) The student must have been enrolled in a visual arts and/or digital media class in either summer, fall or spring of 2023-2024. Work produced in CF courses is acceptable, as is work produced out of class. Work produced in non-CF classes is not acceptable.
- 2) Each student may enter an unlimited number of works. Photocopy additional entry forms and labels as necessary.
- 3) All entries must have a sale price and/or insurance value. If you do not wish to sell the work, then record as not for sale (NFS); however, you must still include an insurance value. Ask your instructor if you are uncertain about how to determine the insurance value/price.
- 4) All artwork must be properly framed or gallery wrapped and wired for hanging (no saw-tooth hangers accepted). Sculpture must be properly weighted. Arrangements should be made with gallery staff for work that requires special installation, such as mobile, kinetic or digital media (call 352-873-5809).
- 5) Artwork may be produced in any medium.
- 6) Artwork that is not accepted must be picked up March 25-26.
- 7) The maximum size for 2-D work is 48 inches wide by 72 inches high (frame included).
- 8) Accepted artwork must remain in the gallery for the duration of the exhibit.

**Exhibit Schedule:**

March 8-9, 10 a.m.-4 p.m., Bldg. 4-204	Framing and matting workshop. For more information, framing videos can be found under the Demos section of <a href="http://www.tyrusclutter.com">www.tyrusclutter.com</a>
March 18-19, 10 a.m.-4 p.m.	All artwork due to Webber Gallery
March 19 by midnight	Fillable PDF of application form/artwork information for label creation (second page of this form) submitted to the Webber Gallery via email to <a href="mailto:bozmanj@cf.edu">bozmanj@cf.edu</a> ; download form at <a href="http://CF.edu/Webber">CF.edu/Webber</a>
March 20	Judging of work by Jacob Wan
March 25-26	Pick up works that are not accepted
March 27, 12:30-1:30 p.m.	Opening reception and awards presentation
April 8, 12:30-1:30 p.m.	Artist talk about UF's Visual Arts program by judge Jacob Wan
May 1-2	Pick up work



**APPLICATION FORM  
2024 STUDENT EXHIBITION**

Please attach the labels (at the bottom) to each work submitted in person and submit the top portion to Webber Gallery via email March 11-19 by midnight. This is an electronically fillable PDF form.

Name: \_\_\_\_\_ Student ID No.: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Email: \_\_\_\_\_

Entry No.: \_\_\_\_\_ Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Insurance Value: \_\_\_\_\_ Price/NFS: \_\_\_\_\_

Entry No.: \_\_\_\_\_ Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Insurance Value: \_\_\_\_\_ Price/NFS: \_\_\_\_\_

Entry No.: \_\_\_\_\_ Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Insurance Value: \_\_\_\_\_ Price/NFS: \_\_\_\_\_

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Entry No.: \_\_\_\_\_ Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Insurance Value: \_\_\_\_\_ Price/NFS: \_\_\_\_\_

Entry No.: \_\_\_\_\_ Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Insurance Value: \_\_\_\_\_ Price/NFS: \_\_\_\_\_

Please photocopy this form for additional entries and labels. **Attach labels to ALL entries.**

Entry No.: \_\_\_\_\_  
 Artist Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Medium: \_\_\_\_\_  
 Price: \_\_\_\_\_  NFS

Entry No.: \_\_\_\_\_  
 Artist Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Medium: \_\_\_\_\_  
 Price: \_\_\_\_\_  NFS

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 Artist Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Medium: \_\_\_\_\_  
 Price: \_\_\_\_\_  NFS

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 Medium: \_\_\_\_\_  
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