2016 CF Student Art Exhibition
Call to Artists

All applications and artwork due by 4 p.m. March 29 in the Webber Gallery.

This exhibit will feature the best work of CF Visual Arts students. This is a judged and juried exhibition, so students are encouraged to enter their strongest work. There will be ribbons awarded for Best of Show, First, Second, and Third place, as well as Honorable Mentions and CF Purchase Awards.

Exhibit Requirements:
1) The student must have been enrolled in a Visual Arts class in either summer, fall or spring 2015-2016. Work produced in CF courses is acceptable, as is work produced out of class. Work produced in non-CF classes is not acceptable.
2) Each student may enter an unlimited number of works. Photocopy additional entry forms and labels as necessary.
3) All entries must have a sale price and/or insurance value. If “Not For Sale” mark as “(NFS)” but still include an insurance value. Ask your instructor if you are uncertain about how to determine the insurance value/price.
4) All artwork must be properly framed or gallery wrapped and wired for hanging (no saw tooth hangers accepted). Sculpture must be properly weighted. Arrangements should be made with gallery staff for unusual admissions, such as mobile, kinetic or digital media (call 352-873-5809).
5) Artwork may be produced in any medium.
6) Artwork that is not accepted must be picked up April 4-5, 2016.
7) Maximum size for 2D work is 48 inches wide by 72 inches high (frame included).
8) Accepted artwork must remain in the gallery for the duration of the exhibit.

Exhibition Schedule:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>March 11, 12, 18 and 19</td>
<td>Framing and Matting Workshops</td>
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<tr>
<td></td>
<td>For more information, framing videos can be found under</td>
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<td></td>
<td>the “demos” section of <a href="http://www.tyrusclutter.com">www.tyrusclutter.com</a></td>
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<tr>
<td>March 28—29, 10 a.m.-4 p.m.</td>
<td>All entry forms and work due to Webber Gallery</td>
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<td>March 31</td>
<td>Judging, Julia Morrisroe of University of Florida</td>
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<td>March 31, 11:45 p.m.</td>
<td>Students get a chance to meet with the Judge</td>
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<td>April 4-5, 10 a.m.-4 p.m.</td>
<td>Pick up works that are not accepted</td>
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<tr>
<td>April 6, 12:30-1:30 p.m.</td>
<td>Opening Reception and Awards Presentation</td>
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<tr>
<td>April 29</td>
<td>Exhibition closes</td>
</tr>
<tr>
<td>May 2-4, 10 a.m.-4 p.m.</td>
<td>Pick up work</td>
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Application Form - 2016 Student Exhibition
Please submit to Webber Gallery by March 28 & 29

Name: __________________________________________________ Student Number: ____________________

Contact Telephone: __________________________ Email address: ________________________________

Entry No. ___ Title: _______________________________________________________
Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

Entry No. ___ Title: _______________________________________________________
Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

Entry No. ___ Title: _______________________________________________________
Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

Entry No. ___ Title: _______________________________________________________
Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

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Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

Entry No. ___ Title: _______________________________________________________
Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

Entry No. ___ Title: _______________________________________________________
Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

Entry No. ___ Title: _______________________________________________________
Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

Entry No. ___ Title: _______________________________________________________
Medium: __________________________ Insurance Value: ______ Price/NFS: _______________________

Please photocopy this form for additional entries and labels. Attach labels to all entries.

Entry No.: _________
Artist Name: __________________________
Title: __________________________
Medium: __________________________
Price/NFS (circle one): __________________________

Entry No.: _________
Artist Name: __________________________
Title: __________________________
Medium: __________________________
Price/NFS (circle one): __________________________

Entry No.: _________
Artist Name: __________________________
Title: __________________________
Medium: __________________________
Price/NFS (circle one): __________________________

Entry No.: _________
Artist Name: __________________________
Title: __________________________
Medium: __________________________
Price/NFS (circle one): __________________________